## **BIG HORN COUNTY**

## ENVIRONMENTAL HEALTH DEPARTMENT

809 N CUSTER AVE HARDIN, MT 59034



## SUBSURFACE WASTEWATER TREATMENT SYSTEM INSTALLER REPORT FORM

Property Owners Name:	Permit #
Property Address:	
(Information needs to include location, size, slope, and depth of building sewer, location of cleanouts, location of septic tank, drainfield, and 100% replacement area location of proposed wells, existing wells, cisterns, and water lines in the area of the system and any lots adjacent to it, lot boundaries, location of water course, irrigation ditches, lakes, ponds, including the 100-year floodplain in the immediate area, % slope of ground surface and direction of slope, location of soil profile hole and any percolation test holes, North point, and distances in feet)	
	allation of this septic system. Final Septic Permit cannot be issued without receipt of an
<u>Ins</u>	taller Report Form
1. Septic Tank	3. <u>Drainfield</u>
a. Size: Gallons	a. Lineal Feet Installed:
b. Concrete/Poly	b. Gravel or Gravelless Trenches
c. Approved Effluent Filter: Y/N	c. If Gravelless, Chamber Width:in.
d. Baffles: Y/N	d. If Gravel, Trench Width:in.
e. access Port w/in 1 ft. of surface: Y/N	e. Inches of Gravel Under Pipes:in
2. Administration	f. Inches of Gravel Over Pipesin. g. Trench Depth: ft.
a. New or Replacement b. Reason for Failure:	g. Trench Depth:ft. h. % Grade of Land Slope:%
c. Street Address Obtained: Y/N	i. Dist. From water sources:ft.
d. Non-Deg Addressed: Y/N	j. Groundwater depth:ft.
3	k. Bedrock Depth:ft.
Installer Signature	Printed Name Date